| NOV 2 6 2003 IN THE UNITED STATES PATE | TENT AND TRADEMARK OFFICE |
|----------------------------------------|---------------------------|
| RADEMIN Re Application of | |
| Steven M. Suggs et al. |) Examiner: |
| Serial No. 10/015,444 | Art Group: 3726 |
| Filed: December 11, 2001 | RECEIVED DEC 0 5 2003 |
| For: APPARATUS AND METHOD FOR | |
| MANUFACTURING SPIRAL | GROUP 3600 |

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop IDS Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

WOUND GASKETS

Sir:

Pursuant to 37 CFR §§ 1.56 and 1.97, counsel for applicant hereby submits information for consideration by the Examiner during the prosecution of the above-identified patent application as listed on the accompanying Form PTO 1449. A copy of each of the cited information is included.

Respectfully submitted,

Carl M. Davis II Reg. No. 31,502 RECEIVED

DEC 0 1 2003

TECHNOLOGY CENTER R3700

BAKER, DONELSON, BEARMAN CALDWELL & BERKOWITZ

Five Concourse Parkway, Suite 900

Atlanta, Georgia 30328

(678) 406-8700

Docket No. 170053-00035

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to

Mail Stop IDS, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on this 24 day of Novenber, 2003.

Signature



FORM PTO-1449 (Modified)

U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets in necessary)

ATTORNEY DOCKET NO.: 170053-1 00035

SERIAL NO.: 10/015,444 APPLICANT: Steven Suggs et al. FILING DATE: December 11, 2001

ART GROUP: 3722 EXAMINER: Sheet 1 of 1

(37 CFR 1.98(b)

U.S. PATENT DOCUMENTS

| Examiner Initial | Document No. | Date | Name | Class | Subclass | Filing Date |
|---------------------|--------------|------|------|-------|----------|----------------|
| | | | | | | |
| | | | · | | | |
| | | | | | | <u> </u> |

FOREIGN PATENT DOCUMENTS

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| AA | Leader Gasket, Technical Data Sheets, Revision 1.2, April 1996, Sections 1-10 |
|----|------------------------------------------------------------------------------------------------------------------------------------------------|
| AB | The Global Leader in Metallic Gaskets brochure, JM Clipper Corporation, 403 Industrial Drive, Nacogdoches, TX 75961 (undated) |
| AC | / Johns-Manville Packings and Gaskets brochure, pgs. H8-H13 (undated) |
| AD | Decision Data, Johns-Manville, Spirotallic Gaskets, pgs. GM-911-1 - GM-911-21, 6/19/62 |
| AE | Klozure ® Oil Seats Master Catalog, pgs. 1, 6, 7; Garlock Inc., 1666 Division Street, Palmyra, NY 14522, May 95 |
| AF | Master Oil Seal Catalog, pgs. 1-3, 5-7, 9, 11, 13-18, 25-28, 127; JM Clipper Corporation, 403 Industrial Drive, Nacogdoches, TX 75961, July 95 |

| · | | |
|-------------------|-------|-------------|
| | | |
| il | | |
| ll | DATEC | CONSIDERED |
| EXAMINER | DAILC | CONSIDERCED |
| D/14 H-1111 122-1 | | |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

DEC 0 1 2003